



**SOUTHEAST BRANCH BOARD REPRESENTATION  
SCHOLARSHIP APPLICATION**

Name: \_\_\_\_\_

Application Date: \_\_\_\_\_

Current Southeast Branch Board Position: \_\_\_\_\_

Current Public Agency Employer: \_\_\_\_\_

Event Title: \_\_\_\_\_

Dates of Event: \_\_\_\_\_

Location of Event: \_\_\_\_\_

Estimated Costs

Registration: \_\_\_\_\_

Travel by Car: \_\_\_\_\_

Travel by Air: \_\_\_\_\_

Lodging: \_\_\_\_\_

Other (Please Describe): \_\_\_\_\_

**Total:** \_\_\_\_\_

Notes or Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SUBMIT COMPLETED SCHOLARSHIP APPLICATION TO CURRENT  
SOUTHEAST BRANCH PRESIDENT VIA EMAIL OR HARD COPY**