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# Capital Improvements Program (CIP) Briefings

October 6, 2026

HOSTED BY:

SOCIETY OF AMERICAN MILITARY ENGINEERS (SAME) HOUSTON/  
GALVESTON POST AND THE SOUTHEAST TEXAS CHAPTER OF THE  
AMERICAN PUBLIC WORKS ASSOCIATION (APWA)



# AGENDA

|                                                                         |                                                                        |
|-------------------------------------------------------------------------|------------------------------------------------------------------------|
| <b>7:30 am – 8:30 am</b>                                                | <b>Registration/Networking</b>                                         |
| <b>8:30 am – 11:30 am</b>                                               | <b>Session #1</b>                                                      |
| <b>MELINDA SILVA, PE</b><br><i>West Harris County Water Authority</i>   | <b>DREW HUFFMAN</b><br><i>City of Tomball</i>                          |
| <b>DAVID VAN RIPER</b><br><i>City of Deer Park</i>                      | <b>ROB THOMAS, PE</b><br><i>Gulf Coast Protection District</i>         |
| <b>GREG OLINGER, PE</b><br><i>Coastal Water Authority</i>               | <b>RANDEE SHIELDS, PE</b><br><i>Texas Department of Transportation</i> |
| <b>DAN HILDERBRANDT, PE</b><br><i>San Jacinto River Authority</i>       | <b>SAMUEL PEÑA</b><br><i>Harris County</i>                             |
| <b>MELISSA MEYER, PE</b><br><i>Harris County Flood Control District</i> | <b>DAVID LICON</b><br><i>City of Fulshear</i>                          |
| <b>RAFAEL ERRIZURIZ</b><br><i>City of Baytown</i>                       | <b>MIKE LEECH</b><br><i>City of West University Place</i>              |
| <b>ROBERT UPTON, PE</b><br><i>Gulf Coast Water Authority</i>            |                                                                        |
| <b>11:30 am – 12:30 pm</b>                                              | <b>Lunch</b>                                                           |
| <b>12:30 pm – 2:00 pm</b>                                               | <b>Session #2</b>                                                      |
| <b>RON BAVARIAN, PE</b><br><i>City of League City</i>                   | <b>MUSTAFA ALBASSAM</b><br><i>City of Missouri City</i>                |
| <b>SHRI REDDY, PE</b><br><i>METRO</i>                                   | <b>JOHANA CLARK, PE</b><br><i>City of Houston</i>                      |

WiFi: JLH Guest, password: tr123456